

Easter Sunday of the Resurrection of the Lord

*United in Baptism,
Nourished by the Eucharist,
Guided by the Holy Spirit,
We Form a Vibrant and
Caring Community,
Living and Proclaiming the Gospel,
Reaching Out to Those in Need,
Journeying Together,
Growing in Faith.*



Happy Easter

Easter Vigil in the Holy Night

First Reading

Exodus 14.15 - 31; 15.20, 1++

A reading from the book of Exodus

Tell the Israelites to go forward, to go into the sea on dry ground.

The Lord said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you, lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers." The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch, the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses. The prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. Moses and the Israelites sang this song to the Lord:

Responsorial Canticle

Exodus 15.1-2, 3-5, 6-7, 17-18 (R.1)

(R.) Let us sing to the Lord; he has covered himself in glory.

1. I will sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea. The Lord is my strength and my might, and he has become my salvation; this is my God, and I will praise him, my father's God, and I will exalt him. **(R.)**
2. The Lord is a warrior; the Lord is his name. Pharaoh's chariots and his army he cast into the sea; his picked officers were sunk in the Red Sea. The floods covered them; they went down into the depths like a stone. **(R.)**
3. Your right hand, O Lord, glorious in power; your right hand, O Lord, shattered the enemy. In the greatness of your majesty you overthrew your adversaries; you sent out your fury, it consumed them like stubble. **(R.)**
4. You brought your people in and planted them on the mountain of your own possession, the place, O Lord, that you made your abode, the sanctuary, O Lord, that your hands have established. The Lord will reign forever and ever. **(R.)**



Second Reading

Isaiah 54.5-14

A reading from the book of the prophet Isaiah.

With everlasting love I will have compassion on you, says the Lord, your Redeemer

Thus says the Lord, the God of hosts. Your Maker is your husband, the Lord of hosts is his name; the Holy One of Israel is your Redeemer, the God of the whole earth he is called. For the Lord has called you like a wife forsaken and grieved in spirit, like the wife of a man's youth when she is cast off, says your God. For a brief moment I abandoned you, but with great compassion I will gather you. In overflowing wrath for a moment I hid my face from you, but with everlasting love I will have compassion on you, says the Lord, your Redeemer. This is like the days of Noah to me: Just as I swore that the waters of Noah would never again go over the earth, so I have sworn that I will not be angry with you and will not rebuke you. For the mountains may depart and the hills be removed, but my steadfast love shall not depart from you, and my covenant of peace shall not be removed, says the Lord, who has compassion on you. O afflicted one, storm-tossed, and not comforted, I am about to set your stones in antimony, and lay your foundations with sapphires. I will make your pinnacles of rubies, your gates of jewels, and all your wall of precious stones. All your children shall be taught by the Lord, and great shall be the prosperity of your children. In righteousness you shall be established; you shall be far from oppression, for you shall not fear; and from terror, for it shall not come near you.

Responsorial Psalm

Psalms 30.1+3, 4-5, 10+11a+12b (R.1a)

(R.) I will praise you, Lord, for you have rescued me.

1. I will extol you, O Lord, for you have drawn me up, and did not let my foes rejoice over me. O Lord, you brought up my soul from Sheol, restored me to life from among those gone down to the Pit. **(R.)**
2. Sing praises to the Lord, O you his faithful ones, and give thanks to his holy name. For his anger is but for a moment; his favour is for a lifetime. Weeping may linger for the night, but joy comes with the morning. **(R.)**
3. Hear, O Lord, and be gracious to me! O Lord, be my helper! You have turned my mourning into dancing. O Lord my God, I will give thanks to you forever. **(R.)**



CANDLES:

Please return your battery operated candle to the basket in the foyer following the Easter Service.

Thank you



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Easter Vigil in the Holy Night

Third Reading

Ezekiel 36.16-17a, 18-28

A reading from the book of the prophet Ezekiel.

I will sprinkle clean water upon you, and a new heart I will give you.

The word of the Lord came to me: Mortal, when the house of Israel lived on their own soil, they defiled it with their ways and their deeds; their conduct in my sight was unclean. So I poured out my wrath upon them for the blood that they had shed upon the land, and for the idols with which they had defiled it. I scattered them among the nations, and they were dispersed through the countries; in accordance with their conduct and their deeds I judged them. But when they came to the nations, wherever they came, they profaned my holy name, in that it was said of them, "These are the people of the Lord, and yet they had to go out of his land." But I had concern for my holy name, which the house of Israel had profaned among the nations to which they came. Therefore say to the house of Israel, Thus says the Lord God: It is not for your sake, O house of Israel, that I am about to act, but for the sake of my holy name, which you have profaned among the nations to which you came. I will sanctify my great name, which has been profaned among the nations, and which you have profaned among them; and the nations shall know that I am the Lord, says the Lord God, when through you I display my holiness before their eyes. I will take you from the nations, and gather you from all the countries, and bring you into your own land. I will sprinkle clean water upon you, and you shall be clean from all your uncleanness, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.

Responsible Psalm

Psalm 42.2, 4bcd; 43.3, 4 (R. 42.1)

(R.) Like a deer that longs for running streams, my soul longs for you, my God.

1. My soul thirsts for God, for the living God. When shall I come and behold the face of God? **(R.)**
2. I went with the throng, and led them in procession to the house of God, with glad shouts and songs of thanksgiving, a multitude keeping festival. **(R.)**
3. O send out your light and your truth; let them lead me; let them bring me to your holy mountain and to your dwelling. **(R.)**
4. Then I will go to the altar of God, to God my exceeding joy; and I will praise you with the harp, O God, my God. **(R.)**

Gloria

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.

Epistle

Romans 6:3-11

A reading from the letter of Paul to the Romans.

Christ, raised from the dead, will never die again.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Responsible Psalm

Psalm 117:1-2,16-17, 22-23

(R.) Alleluia. Alleluia. Alleluia.

1. O give thanks to the Lord, for he is good; his steadfast love endures forever. Let Israel say, "His steadfast love endures forever." **(R.)**
2. "The right hand of the Lord is exalted; the right hand of the Lord does valiantly." I shall not die, but I shall live, and recount the deeds of the Lord. **(R.)**
3. The stone that the builders rejected has become the chief cornerstone. This is the Lord's doing; it is marvellous in our eyes. **(R.)**

Gospel

Mark 16.1-8

A reading from the holy gospel according to Mark.

Jesus of Nazareth who was crucified; he has been raised up.

Homily Blessing of the Font Blessing of the Holy Water Renewal of Baptism Promises



Sprinkling of Holy Water

Communion Antiphon

1 Corinthians 5:7-8

Christ our Passover has been sacrificed, alleluia;
therefore let us keep the feast with the unleavened bread
of purity and truth, alleluia, alleluia.

DISMISSAL: EASTER SOLEMN



Easter Sunday of the Resurrection of the Lord

Entrance Antiphon

Cf Psalm 138:18,5-6

All: I have risen, and I am with you still, alleluia. You have laid your hand upon me, alleluia. Too wonderful for me, this knowledge, alleluia, alleluia.

First Reading

Acts 10.34a, 36-43++

A reading from the Acts of the Apostles.

We ate and drank with him after he rose from the dead.

Peter began to speak to those assembled in the house of Cornelius. "You know the message God sent to the people of Israel, preaching peace by Jesus Christ he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. "We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. "He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Responsorial Psalm

Ps 1171-2. 16-17. 22-23. R. v.24

(R.) This is the day the Lord has made; let us rejoice and be glad.

1. O give thanks to the Lord, for he is good; his steadfast love endures forever. Let Israel say, "His steadfast love endures forever." **(R.)**

2. "The right hand of the Lord is exalted; the right hand of the Lord does valiantly." I shall not die, but I shall live, and recount the deeds of the Lord. **(R.)**

3. The stone that the builders rejected has become the chief cornerstone. This is the Lord's doing; it is marvellous in our eyes. **(R.)**

Second Reading

Colossians 3.1-4

A reading from the letter of Paul to the Colossians.

Seek the things that are above, where Christ is.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Sequence

1. Christians, praise the paschal victim!
Offer thankful sacrifice!

2. Christ the Lamb has saved the sheep,
Christ the just one paid the price,
Reconciling sinners to the Father

3. Death and life fought bitterly
For this wondrous victory:
The Lord of life who died reigns glorified!

4. O Mary come and say
what you saw at break of day

5. "The empty tomb of my living Lord!"
I saw Christ Jesus risen and adored!"

6. Bright angels testified,
Shroud and grave clothes side by side!

7. "Yes, Christ my hope rose gloriously.
He goes before you into Galilee."

8. Share the Good News, sing joyfully: His death is victory!
Lord Jesus, Victor King, show us mercy.

Gospel Acclamation

1 Corinthians 5:7-8

Alleluia, alleluia!

Christ has become our paschal sacrifice;
let us feast with joy in the Lord. Alleluia!



Gospel

Mark 16.1-8

A reading from the holy gospel according to Mark.
Jesus of Nazareth who was crucified; he has been raised up.



Renewal of Baptism Promises

(Page 3)

The Priest addresses the faithful.

Priest: Do you renounce Satan?

All: I do

Priest: And all his works?

All: I do

Priest: And all his empty show?

All: I do

Then the Priest continues.

Priest: Do you believe in God,
the father almighty

All: I do

Creator of heaven and earth?

Priest: Do you believe in Jesus Christ,
his only Son, our Lord, who was born of the Virgin Mary,
suffered death and was buried, rose again from the dead and
is seated at the right hand of the Father? **All:** I do

Priest: Do you believe in the Holy Spirit
the holy Catholic Church, the Communion of Saints,
the forgiveness of sins, the resurrection of the body,
and life everlasting? **All:** I do

And the Priest concludes:

All: Amen

Prayer of the Faithful

Leader: On this holy night/day, when Jesus Christ rose from the dead and restored our life of grace, we turn to God our Father in prayer, asking for all our needs.

Reader: Let us pray for all who believe in the Resurrection,
that through our sharing in the life of the Risen Lord, this
Easter may mark for us a new beginning in our life of faith.

(pause). Lord, hear us.

All: Lord hear our prayer.

Reader: Let us pray for peace in our world, that the peace
promised by the Lord will become a reality for all people.

(pause) Lord, hear us.

All: Lord hear our prayer.

Reader: Let us pray for all those baptised or received into full
communion with the Church this Easter, that they may
continue to grow in faith and in the love of God.

(pause). Lord, hear us.

All: Lord hear our prayer.

Reader: Let us pray that the people of every nation may come
to share the joy of this feast, and that the Good News of the
Resurrection of Jesus may gladden the hearts of all.

(pause). Lord, hear us.

All: Lord hear our prayer.

Reader: Let us pray all whose waiting for the Lord has ended,
that they may live forever in Him who has destroyed the power
of death and opened the gates of heaven to all.

(pause). Lord, hear us.

All: Lord hear our prayer.

Leader: God our Father, as we celebrate the Resurrection of
Jesus your Son we ask you to strengthen us in faith that we
may proclaim the pardon and peace you have given us. We
make this prayer through Jesus Christ who is Lord for ever
and ever. **All:** Amen



St Mark's Parish Easter



Blessing of the Home during Eastertide

It is customary for homes to be blessed during the Easter season, this can be done by a member of the household.

† All make the sign of the cross.

Leader: God fills our hearts and homes with peace
Blessed be the name of the Lord

All: Now and for ever

Leader: Christ, risen from the dead, is our hope, joy and comfort. May all who enter this home find Christ's light and love.

This prayer may be said at the front door.

Leader: O God, make the door of this house wide enough to receive all who need human love and fellowship, narrow enough to shut out all envy, pride and strife. Make its threshold smooth enough to be no stumbling block to children, nor to straying feet, but rugged and strong enough to turn back the tempter's power. God, make the door of this house the gateway to your eternal kingdom.

Grant this through Christ the Lord

All: Amen

The house and rooms and family may be sprinkled with holy water, a reminder of baptism during the Easter season.

The leader then speaks the prayer of blessing then concludes with the Lord's Prayer:

Lord, We rejoice in the victory of your Son over death:
By rising from the tomb to new life,
he gives us new hope and promise.

Bless all the members of this household and surround them with your protection, that they may find comfort and peace in Jesus Christ, the paschal lamb, who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

All: Amen

The Lord's Prayer.....

† All make the sign of the Cross and the leader concludes:

May Christ Jesus dwell with us, keep us from all harm, and make us one in mind and heart, now and for ever.

All: Amen



Alleluia!

The Lord is Risen!

Alleluia! Alleluia!

He is Risen Indeed!

Alleluia! Alleluia!

We celebrate Easter which for us as Christians is a celebration of new life, forgiveness, hope and generosity to others, love, and concern for the most vulnerable. It is common, unfortunately, in our world for there to be conflict, division, war and disagreements even in our own families and community. Jesus shared in the suffering of humanity being vilified, abused, unfairly treated, unjustly tried, and executed through jealousy, false accusation, and injustice.

Through all this he remained resolute, trusting in his Father's love, and was victoriously raised from the ignominious death and has become from being the "stone rejected by the builders" our cornerstone and the foundation of our faith. We heard at the Easter vigil that we "were baptized into his death" and have been "raised from the dead by the glory of the Father, we too might live in newness of life". Rom 6:3-5

We are called to live the 'Risen Life' we have in and through our Baptism. The challenge is how do we do this? We need to centre our lives on the mystery of the Lord's death and resurrection. When we meet problems and difficulties in our lives to place them before our loving God in prayer, seek wise counsel and make our choices and act on them. We need to nourish our lives with the Word of God and fortify ourselves with the Sacraments, especially Sunday Mass and the Sacrament of Penance (Confession, Reconciliation), to pray daily especially the Lord's Prayer, to seek good company who will help us to live the risen life we are called to, to be involved with corporal works of mercy that bring us into contact with those who are suffering.

We live the risen life when we are faithful and loving in the demands of a busy life filled with all the demands of busy people looking after each other at home, at work, in our street or neighbourhoods, associated with groups and organizations that look and work towards the betterment of our world and society.

May our celebrations of the Resurrection of Our Lord Jesus Christ inspire us to be people of hope and peace in a fragile world.

Yours, in the Lord Jesus Christ,

Fr Michael, Parish Priest



THE SEVEN WORKS OF CORPORAL MERCY

- 1: Feed the Hungry
- 2: Give drink to the thirsty
- 3: Clothe the naked
- 4: Shelter the homeless
- 5: Visit the sick
- 6: Visit the imprisoned
- 7: Bury the dead

Actions, directed toward fulfilling the physical and related needs of a neighbour. The emphasis is not on specific actions but on an overall attitude toward people in a disempowered condition.

Matt 25:34 - 40 and Is 58:6 -10



St Mark's Parish Easter



An Easter Prayer

Loving God, you raised Jesus from the dead,
and you raise us with him.

You have made for yourself a new people,
washed in the waters of baptism,
sealed with the gift of the Spirit,
invited to the table of Eucharist.

In the beauty of this Easter day,
Set our minds on the new life
To which you have called us;

place on our lips the words of witness
for which you have anointed us;

and ready our hearts to celebrate the festival
with the unleavened bread of sincerity and truth.
We ask this prayer through your Son, the Christ,
our Passover and Peace,

Who lives and reigns with you
In the unity of your Holy Spirit,
God, forever and ever.

Amen.



Easter Family Meal Prayer

God, who is the source of all
the good in our lives,
we ask You to bless us.

We gather at this table as family and friends,
united in love of You.

We are filled with gratitude for the gift of this
meal and the many gifts you've given us.

May we carry with us tomorrow the joy that we
feel today, sharing Your love and building Your
kingdom here on earth.

Amen.



Easter Sunday Prayer

Creative God and Lord of life,
you who call forth from the darkness
of death all those who love you,
we rejoice, on this Easter Sunday,
in the Resurrection from the dead of our Lord,
Jesus Christ.

Visit our home and this table with your bright
blessing of peace and life.

We pause in the midst of this prayer
to remember all the holy dead of our family
who live now in you and who await the final and
glorious resurrection of the dead.

May they and we, because of our faith in you,
our God,
taste in the victory of life over death.

May the Risen Christ, our Lord and Saviour,
be our guest as we celebrate his Resurrection with
this Easter Sunday dinner.

Bless those whose work to prepare this meal, has
truly been a work of prayer,
and bless all of us who shall share it with
Easter love and joy.

May you then bless this table and this food, and each
of us in your holy name:
Father, Son and Holy Spirit.

Amen.

Holy Water Blessed at Easter

*the blessing of which takes place during the
ceremony at the Easter Vigil, is regarded as a
symbol of the family's renewal in Christ.*

*Following our Mass bring your small bottle and lid
to the altar for our server to fill with Holy Water.
Your Bottle is to be small, clean with a tight lid.*

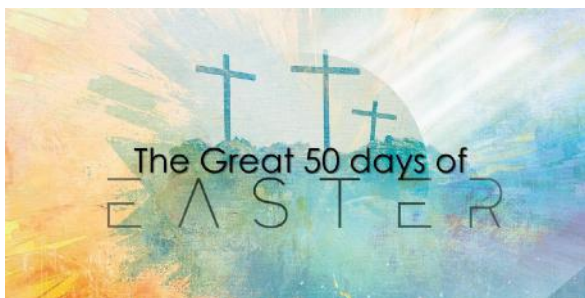


Eastertide: *The fifty days from the Sunday of the Resurrection
to Pentecost Sunday are celebrated in joy and exultation as one
feast day, indeed as one 'great Sunday'.*

*These are the days above all others in which the
Alleluia is sung.*

*The Sundays of this time of year are considered to be
Sundays of Easter.*

*Next Sunday collect your 'Via Lucis'
Easter to Pentecost*



In our thoughts this Eastertide Season



In your love and concern, please pray for all the sick and vulnerable members of our St Mark's community:

Michelle Keatinge, Alison Whitlock, Rosemary Brooker, Nawal Boulos, Pat Crowe, Joanna McGill, Margaret Smith, Pat Kenna, Dante Ferzoco, Looi Im Heok, Christiane Biady, Anne Johnson, Lucie Betteto, Isobel Boccalatte, Fay O'Halloran, Santa Iacono, Bishop Peter Ingham, Patricia Ryan, Wendy Madden, Rocco Zoccali, Lina Giannandrea, Patricia Ficarra, Milly Di Blasio, Immaculata Di Palma and Giuseppina Pinto.

God of all goodness, Look with mercy on all who suffer any kind of infirmity, sickness or injury, that they may be comforted. Let your hand of healing and protection be upon them. When they are afraid, give them strength and courage. ~Amen~

Remembering those who have gone before us.

Pauline Brown, George Brown, Irene & Richard Cartwright, Antonino Iacona, Gamal Biady, Rocchina Ciampa, Shirley Hofman, Mary Hofman, Rita Rota, Judy Moran, Kevin Fahy and Helen Jones.

Recently Deceased. Margaret Dawes-Smith, Joseph Bonnici, Brian Gallagher, Paul Williams, Egidio Etorre and Don Fitzpatrick. *May all the souls of all the faithful departed, rest in peace. Amen.*

Pray Pope Francis Intention for the month April

Each year, the Holy Father asks for our prayers for a specific intention each month. You are invited to answer the Holy Father's request and to join with many people worldwide in praying for this monthly intention.

For the Role of Women.

"Let us pray that the dignity and richness of women be recognized in all cultures, and for an end to the discrimination they suffer in various parts of the world." Amen.

Eastertide for the Homebound

If you know of anyone in our Drummoine Parish who is sick or homebound and would like to receive Holy Communion during this Eastertide Season, contact the parish office to make arrangements.



The Paschal candle represents Christ, the Light of the World. The pure beeswax of which the candle is made represents the sinless Christ who was formed in the womb of His Mother. The wick signifies His humanity, the flame, His Divine Nature, both soul and body. Painted by Ann-Marie Bateman, we thank Ann-Marie for her creative skill & time it took to paint this year's candle.

Thank you

St Mark's Drummoine Masses

Monday & Friday 8:00am
Tuesday & Thursday 9:30am
Wednesday 7:30am



Saturday 12 noon
Saturday Reconciliation 11:30am - 11:55am

Saturday Vigil 5:30pm
Sunday 9:00am & 6:00pm

Scan the QR code to donate to support the Ministry and Mission of our Parish.

COLLECTIONS: The passing around of the collection bowls has been reinstated after the pandemic to ensure the Parish continues to meet our financial obligations.

1st Collection (Priest of the Archdiocese) - follows the Homily
2nd Collection (St Mark's Parish) - follows Prayers of the Faithful



Easter is a very special time for all Christians as the Resurrection is the central mystery of our Christian faith the Lord is Risen; He is Risen indeed.

We pray that you will all have a very joyful Easter with your family and friends either here at Drummoine or wherever you may be.

On behalf of Fr Michael, Fr Denis and the Parish team, we thank all our volunteers who have helped prepare for our Lenten, Holy Week and Easter services.

May the Risen Lord bless you and your family in abundance and fill your hearts with joy.

Heartfelt 
THANKS
TO OUR VOLUNTEERS!

thank you

St Mark's Catholic Parish

33 Tranmere Street, Drummoine NSW 2047

Tel: (02) 9181 1795

Email: admin@stmarksdrummoine.org.au

Parish Website: www.stmarksdrummoine.org.au



St Mark's Church Hearing Loop installed

Parish Bulletin: we ask that you take home your bulletin, do not put it back for others or leave it on the pew for others to pick up.

Parish Priest: Fr Michael McLean PP
Priest in Residence: Fr Denis Minns OP
Pastoral Associate: Sr Antonia Nedu ISR
School Principal: Mrs Melissa Lentini

Masks are recommended, thank you for social distancing, please respect the sacredness of our church and remember to turn off your phone during the Mass.

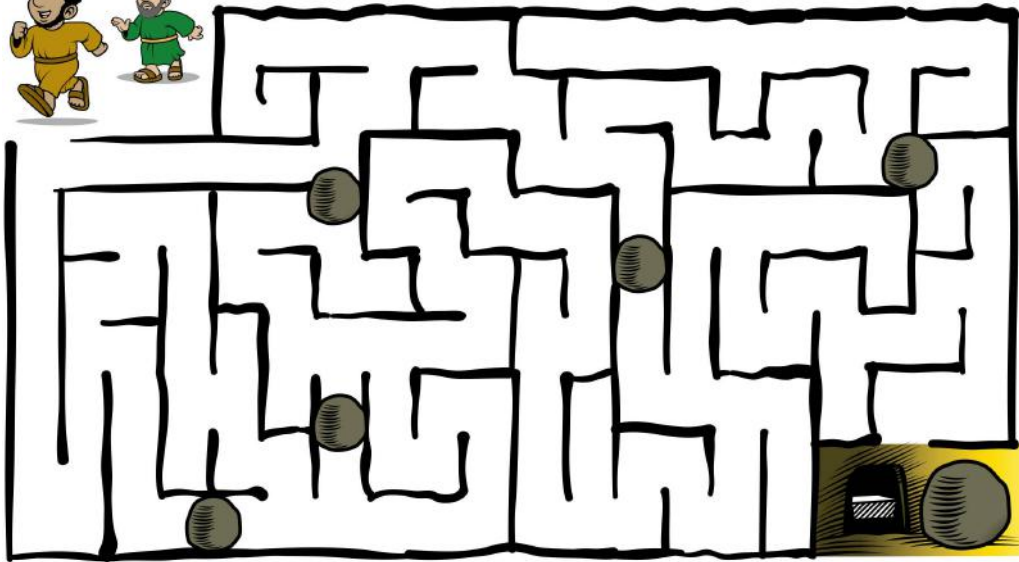
St Mark's Parish, Drummoine acknowledges the Wangal people, one of 29 tribes of the Eora nation and the traditional custodians of the land on which we stand. We pay our respects to them and for their care of the land. May we walk gently and respectfully upon the land.



He is risen! Alleluia!

Easter Sunday

Help the disciples find their way to Jesus' empty tomb.



Christ is Risen!



Jesus Christ is risen!



cloth	life	Scriptures
dark	linen	stone
entrance	Mary	taken
face	Peter	tomb

J N M B I G L A Q A V X J I G K F
 H O R Z W B J R E O B D C I L X L
 C T D W V M O B N E N I L J U N A
 E A O N E K A T S L T Y F S T A M
 T N D L S N N Q A T C F A C I K C
 A Z T D C S I F K I N V C R I U F
 L Y D R N S Q V M S H C U I W K P
 Y Z O I A D Y R O L Z L R P X Y N
 N O I F P N R N F Q O P N T V K T
 W H T Z P A C R W X W U I U S H V
 C N V R V N H E C M Z C W R Z I S
 G V Q S T D K T L F A R C E E E B
 V C H K E A D E Y I A R U S N M F
 C Y D Q P R H P W W F C Y S O R F
 W H O V O K F N G Y G E E T T Q E
 W Z W X C E A D A G E L P U S M M

Easter: True or False?

How well do you know the Easter Story?
 See if you can figure out which of these are true and which are false.

1. After Jesus died on the Cross He was buried in a tomb for four days. True or false?
2. The first time the women went to the tomb on Easter morning, they saw Jesus' dead body in it. True or false?
3. Nobody went to Jesus' tomb until the afternoon on Easter Sunday. True or false?
4. At first when she saw Him, Mary Magdalen didn't recognize Jesus. True or false?
5. When Jesus rose from the dead, He could never die again. True or false?
6. With His resurrected body, Jesus could go through locked doors. True or false?
7. The disciples were not surprised when Jesus came back after He died, since they knew all along that was going to happen. True or false?



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A message from the Archdiocese of Sydney: Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at **(02) 9390 5810** safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police. **Website:** Archdiocese of Sydney Safeguarding and Child Protection